

while students do stray from the faith once delivered to the saints even in denominational schools, yet this result ensues in spite of conditions that are favorable to the development of the highest type of spiritual life. In every denominational college there may be found men and women, either in the faculties or in close touch with them, who from their own knowledge of the deep things of God, and out of their own rich Christian experience, are fitted to lead any seeker after truth to Him who is the way, the truth, and the life, to deliver any whose feet are in the quicksands of doubt and place them upon the Rock, and to point any who are in sorrow for their sins to the Lamb of God which taketh away the sin of the world.

WHOLESOME ADVICE.

The *Evening Herald* in an editorial advocating the Curfew Legislation for cities and towns, ordinances which are aimed to prevent boys and girls from roaming the streets at night after certain hours, says :

There is absolutely no excuse for allowing the youth of any community to be abroad upon the streets at hours when they ought to be in bed and asleep. A boy of sixteen has as a rule no legitimate business on the street after ten o'clock at night. The only places open to him at that hour are the places where he has no business even by day, and all the education and experience he gets through wandering the public thoroughfares at such hours are in the worst of wrong directions. If it is necessary that he attend proper entertainments in the evening either his parents should be with him or he ought to be able to make it appear that he is out upon a legitimate mission. . . . If the parents of youthful frequenters of the street will not exercise their authority to protect the public against the inevitable results of this evil, it becomes a public duty to interfere. . . . A principal of one of our city schools has lately made a careful study of this matter with reference to the pupils under his charge, and he finds almost without exception that the scholars who stand lowest in their classes, and who are getting the least benefit from school work, are those who roam the streets at night. No stronger argument could be found against tolerating this practice, and no more conclusive reason for breaking it up. The education of the streets is destructive of the education of the schools; the best efforts of the teachers are neutralized by the sensational theater and the lessons of the pavement; and the great public which taxes itself to keep the children in school has an undoubted right to keep them out of the station house.

SO COULD OTHERS.

We remember many years ago after listening to a very interesting and instructive lecture for two hours and a half a good brother said to us: "If our preachers could talk like that they would have crowded houses at each service." But did it ever occur to this brother that the lecturer would have a hard time to prepare two such lectures each week for four or

five years? The *Reformed Church Messenger* seems to have had a similar experience and we here give what he says :

After the lecture a gentleman said to us: "If you gentlemen would preach like that we would come to hear you." We can, we answered, preach as well as that man lectures. Give us a year or two to prepare a sermon into which we put a large part of all we know, ornamented with all the gems of thought or illustration we have gathered up in our experience and then let us preach that sermon about fifty times before you hear it and we are not one bit afraid of the comparison. But to speak four or five times a week before the same audience, on a familiar theme, and to keep on doing that year in and year out for a decade or two, and still to keep fresh and interesting, as many of our clergymen do, would simply reduce the ordinary lecturer to despair. Let this difference, also, be borne in mind by the members of the congregation when they listen to the visiting clergyman who puts the best of several sermons into one, or to the evangelist whose short sermons have been polished and rendered pointed by constant use. Be fair to your patient and hard-working pastor.

Personal Mention.

Brother Summers reports good interest and several accessions at his different appointments.

The meeting at Quiet Dell, Pa., by Brother Murray has so far resulted in four accessions.

Brother J. S. Bowman began a series of meetings at Downsville, Md., Monday evening March 1.

The congregation at Akron, Ind., very agreeably surprised its pastor, Brother Flora, in the way of a donation.

Brother Garman reports work moving along nicely in California. One accession by baptism at his mission point.

At his regular appointment at Berne, Indiana, seven responded to the appeals of Brother Switzer and united with the church.

We sincerely hope our Brother Holsinger will be able to continue his contributions to the EVANGELIST. They are much appreciated.

Brother W. A. Harman is engaged in revival work at Jones Mills, Pa. Interest and attendance are good, and five confessions are reported so far.

Brother J. L. Kimmel reports good meetings held at Middlebranch and North Georgetown. At the former place one accession, at the latter seven. His people gave him a very pleasant surprise.

Brother E. Smith, La Paz, Ind., reports the meeting held at North Liberty, Ind., by brother I. N. Miller, which continued three weeks and resulted in nine accessions. The brethren are now making preparations to build a house of worship.

Brother G. W. Rench sends us two dollars, a donation from a brother of Zanesville, Indiana, to pay the EVANGELIST six months for four different persons. The brother has our thanks whoever he may be.

Brother T. J. Fahrney of Downsville is demonstrating what can be done in the way of securing subscriptions for the EVANGELIST. He is doing excellent work for us and his services are greatly appreciated.

Brother J. H. Swihart has opened a new mission point at Converse, Ind., and reports two confessions. Seven more confessions in the Bethel church at the regular appointment, making forty-two with those already reported.

The Editor was called to preach in the Congregational church last Sabbath morning, the pastor, Rev. Hershey being sick. Also to assist in the afternoon in the funeral services of an aged gentleman who had lived more than four score years.

Brother J. D. McFaden reports the work in Chicago moving along very nicely. Four more confessions. So far our efforts in Chicago have been a decided success. The mission should have the encouragement and support of the entire church.

Brother Cassell gives some interesting facts about our missions in Chicago and Washington. If our brethren would take the time to go and see these places where work is being done for the Lord they would no longer withhold their means, but give them their liberal support.

Brother Darling closed his revival meeting in the Moxham church the last evening in February with fifty-nine conversions. In his two congregations, Rosedale and Moxham, Brother Darling has added within the last six months more than 140 members. This is the equivalent of a good congregation in itself.

Brother Koontz of Conemaugh, Pa., writes: We are indeed rejoicing because of the good work the Lord is doing for us. To-day, March 4, three more precious souls were buried with Christ by baptism into death to rise to walk in newness of life. Others are near the kingdom. May God bless the work everywhere.

Brother Furry reports that arrangements have been perfected for the organization of the First Brethren church in Goshen, Ind. A large hall with a seating capacity of 500 has been rented and work began March 1. We hope to hear good results from Goshen. Brother Furry promises to report as the work progresses.

Brother Andrew Sigerfoos sends one dollar to pay the EVANGELIST one year for a family which he says has moved from near Goshen to Michigan, and as they have no Brethren church there and are poor, he agrees to pay their paper. As for himself he has been a subscriber for the paper since it is published and would not do without it. We greatly appreciate this brother's interest in the paper.

Brother L. O. Hubbard writes from Elkhart, Ind.: "We are in the midst of a good revival. God is blessing us wonderfully. So far four have come out on the Lord's side, and more to follow as many are thinking very seriously. I shall do as you have requested in regard to the first Sunday in March. God helping us we desire every one of our members to have the EVANGELIST." Thanks, brother. We hope others will do the same.

Brother Charles Steele sends us a communication for publication, covering three pages, but we can only find pages two and three. What became of page one we are unable to say. The brother will understand that we are not withholding his communication because we do not want to publish it. Did we lose the first page or was it not sent? This is the second time that such a thing occurred since we are in the office. If the brother can reproduce his church news we will gladly give it place.

The promise of pleasure is Satan's best bait.